



**Lodge Program and/or Marketing Funding Application Form**  
**Quarterly Deadlines for Application: 3/31; 6/30; 9/30; 12/31.**

**Fund request in advance of the event by the District Vice President.**

**Lodge Information:**

Zone No.: \_\_\_\_\_ Lodge Number and Name: \_\_\_\_\_

Lodge Coordinator Name:: \_\_\_\_\_ Phone No.: \_\_\_\_\_

Email Address: \_\_\_\_\_

Program (Event):  up to \$500

General Marketing or Public Relations:  up to \$500

List other lodge numbers and names if this is a group effort:

\_\_\_\_\_

**Event or Program Information:**

Program or Marketing Campaign Name:

\_\_\_\_\_

Event Description (if applicable - i.e. community event, Festival of Nations, Chamber of Commerce events):

\_\_\_\_\_

\_\_\_\_\_

Date(s) of event: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

*Remember to take photos of your participation in the event, copies of printed materials you produce, etc. and keep your receipts for submittal with report after the event.*

Is the lodge a host/organizer of this event?  Yes  No

Has the lodge participated in this event in the past?  Yes  No

How many people attended the event (event sponsor's data) in the past? \_\_\_\_\_

How many lodge members participated? \_\_\_\_\_

Are there Sons of Norway medal opportunities available?  Yes  No

Additional comments or information, if any, from the applicant? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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Thank you!

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For Executive Committee Use Only:

Date Received: \_\_\_\_\_ Date Approved: \_\_\_\_\_

Signing Officer: \_\_\_\_\_ Printed Name: \_\_\_\_\_